Indian Books in print 2005

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Volume 1
Author Index
Part 2 (M-Z)

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INTELLECTUAL MOVEMENTS DURING TIMURI AND SAFAVID PERIOD

(1500-1700 A.D.)

Dr. Karim Najafi Barzegar
Faculty of Human Sciences
University of Payam-e Noor
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One of the subjects that is often dealt with, while considering the history of Iran after the Arab invasion is the social condition that prevailed under the Muslim rulers. During the period of their reign there sprung many political, social and religious movements against the ruling class by the common people. Some of them were the Mawwali movement, the rising of Abou Muslim Khorasani, Zaidis, Alavids, Ismailids, Fatemids, Sarbedaran, Hourufids, Baktashids, Nourbakshids, Nuqtavids etc.

These movements took place mostly in the thirteenth and fourteenth centuries of the Christian Era after the devastating invasions of the Mongols and the Timurids and gained momentum after these invasions.

All these movements were directed against the ruling class, for certain reasons. The Iranians against the Umayyads undertook for example the *Mawwali* movement or the Movement of the Slaves (Gholaman). Though the Iranians had adopted Islam, yet the Arabs treated and considered them as inferior. This sort of cultural discrimination caused hatred among the Iranians against the Arabs and led to the *Mawwali* movement.

The Timurids in Persia thought that by crushing the Horoufids the movement would come to an end. But this movement became all the more serious and more widespread during the Safavid period. The Safavids made the same mistake as the Timurids. Though both the dynasties tried to crush these movements, they could not uproot them and they raised their heads whenever they found an opportunity. When Shah Abbas crushed the Nuqtavids they moved to India during the reign of Akbar (963 – 1014 A.H./1556-1605 A.D.).

This is also worth mentioning here, that all the immigrants were patronized by the Mughals and their nobles in India in such a great number that every one of them got engaged in developing his skill, contributed to the rapid growth and development of Persian art, literature and their age old rich culture.

MUSLIM OF INDIA

Their Literature on Education, History, Politics, Religion, Socio-Economic and Communal Problems

Edited by
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ABOUT THE BOOK

The Muslims possess a distinct and impressive identity in the variegated milieu of social and national life of India. Though the community has undergone vicissitudes of unthinkable dimensions, yet so deep rooted are its traditions and culture that there has been an uninterrupted continuity in their march ahead. There has never been a dearth of thinkers and writers who have thought and written almost on every aspect of Muslim life in India. A galaxy to great and glorious Muslim men adorns the annals of India. Their contributions to the freedom struggle has never been less than anyone else. In post-independene years, the faith of the Muslims in their Indianness has helped them to overcome the harrowing experience during the twilight of the partition days. A lot of literature on the Muslims of India is flowing every year in the form of news items, general articles, pamphlets, books and research theses and there is always an urgent need to organise this information for fruitful utilisation. The present bibliography covers the publications theses from the earliest and articles published between 1980-1987 on all aspects of Muslims in India – their leaders, their religion, their education, their institutions, their politics, their personal laws, their customs and lastly the Hindu-Muslim relations. The information contained in over 3000 bibliographical entries in the present work has been distilled from about 150 journals and newspapers, about 500 books and about 100 research theses. The information about research theses is not only from the universities in India but also from the universities abroad Great Britain, USA and other countries.

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